

SECTION XIX.

PUNARJANMA, OR REINCARNATION.

SHRI BHAGAYAN said:

1. Many births have been left behind by
Me and by
thee, O Arjuna. I know them all, but thou
knowest not.
thine, Parantapa.—(iv. 5.)
2. Smoke, night-time, the dark fortnight
also, the six.
months of the southern path—then the
Yogi, obtaining-
the moonlight, returneth.—(viii. 25.)
3. If Satrva verily prevaieth when the
embodied goeth
to dissolution, then he goeth forth to the
spotless worlds-
of the great Sages.—(xiv. 14.)
4. Having gone to dissolution in Rajas,
he is born,
among those attached to action; if dissolved
in Tamas,
he is born in wombs of the senseless.—(xiv.
15.)
5. Purusha, seated in Prakriti, useth
the attributes-
born of Prakriti; the attachment to the
attributes is the-
cause of his births in good and evil wombs.—
(xiii. 2i.)
6. Asuric men know not either right
energy or right,
abstinence ; nor purity, nor even propriety,
nor truth is *in*
them.—(xvi. 7.)
7. Given over to egoism, power,
insolence, lust and
wrath, these malicious ones hate Me in
the bodies of
others and in their own,—(xvi. 18.)
8. These haters, evil, pitiless, vilest among
men in the
world, I ever throw down into Asuric wombs.
—(xvi. 19.)